



## PARTICIPANT REGISTRATION

**"The Carolina Campaign"** – The Skirmish at Gamble's Hotel

March 27th, 28th & 29th, 2026

---

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

---

**Unit Name:** \_\_\_\_\_

**Impression:** ☐ US ☐ CS ☐ Civilian      **Unit Type:** ☐ INF ☐ MIL ☐ ART ☐ CAV ☐ Other \_\_\_\_\_

**Camping:** ☐ Campaign ☐ Heavy ☐ RV ☐ Hotel

---

### Emergency Contact

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### Medical Issues, Concerns, Allergies, Etc.

\_\_\_\_\_  
\_\_\_\_\_

---

☐ I understand and acknowledge that I will adhere to the rules, regulations, guidelines, etc., as established for "The Carolina Campaign." I understand that acting in any unsafe, unprofessional or unruly manner will result in removal from the event, at the discretion of the Event Coordinator.

☐ I understand that the *Palmetto Riflemen, Anderson's Battery*, the property owner (Harwell Farms), and their employees and representatives, are in no way responsible for any injury, dismemberment, disability, death incurred, or personal property lost, stolen, or damaged connected to, or, during the activities I attend at the "The Carolina Campaign" event from March 27th to 29th, 2026. I will hold harmless the Palmetto Riflemen, Anderson's Battery, the property owner, their employees and representatives, in relation to any loss, damage, injury, death, or other consequence of my participation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return All Registration Forms & Fees to the "Palmetto Riflemen"  
260 Cornerstone Lane, Lexington, South Carolina 29073